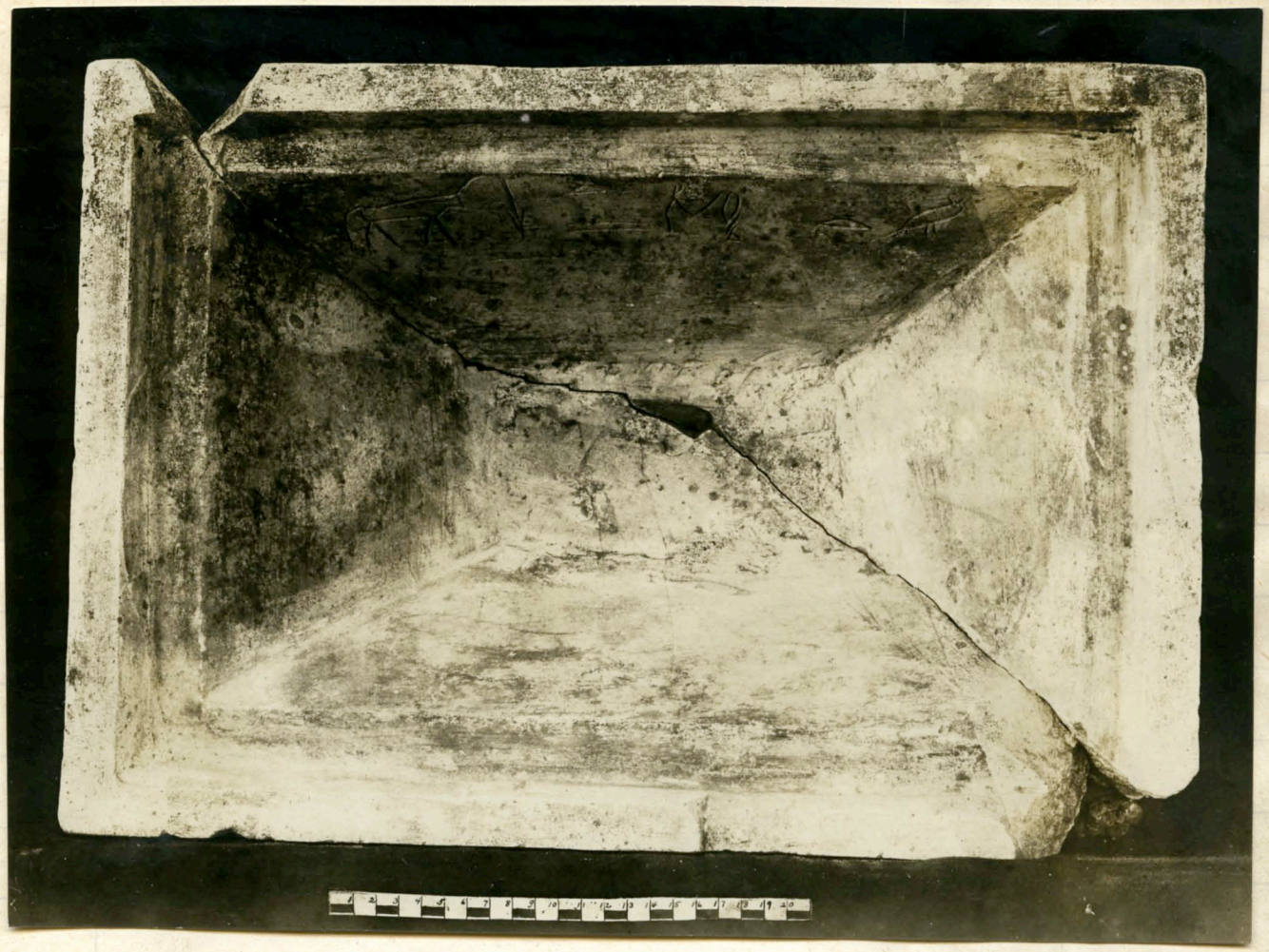
G I Z A

2082
~~2071~~ (débris as of)

libation basin limestone, 52 x 37 cm. Inscription rudely incised.

G 55

Photo. C 327



imy-r3 ~~sft (?)~~ šm-k3

Overseer of [libation basins?], Šem-ka

---

a left. end inside depth, scratched inscr. legacy

imy-r3:

GIZEH Sculpture

2093 (later roo

G 21

Photo. C 53 - 55)

C 34 - 35 (
situ)

Statuette, limestone, 43.2 cm. high. Standing male figure, left foot advanced, arms straight at sides, hands grasping (rolls). Colors: body red, wig black, skirt white, collar white with traces of blue and green, base black; block between legs and between arms and body. Inscription incised.

Mesty

Inscribed on base, in front of right foot;

'imy-r3 msti

Overseer of boats Mesty

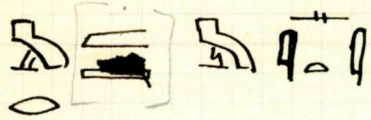
KO 21
Photo C 75

Wooden statue of a man

2093
[illegible] chan

G. 21,
Photo. C 5
5
5

C 34-
(in



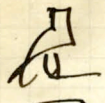
ỉmy-r3

~~mr ỉmw~~ Msiti

[Msti ?
Mesty]

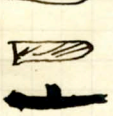
Overseer [of boats] Mesity

Nr. 21.

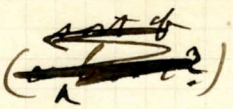


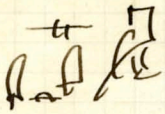
(ỉmy-r3)

Overseer of



~~Msty~~





Msty

Mesty

G. Photo.
75

GIZEH

2093

G 22

Photo. C 52

Cairo Museum.

Portrait relief, limestone 126 cm. h.; 37 cm. w. at top; 43 cm. w. at bottom. Standing male figure in high relief, facing full front; modeling heavy; finished off with stucco. Nose broken. The front part of the base was a separate piece. Inscription incised.

Medady

1.

2.

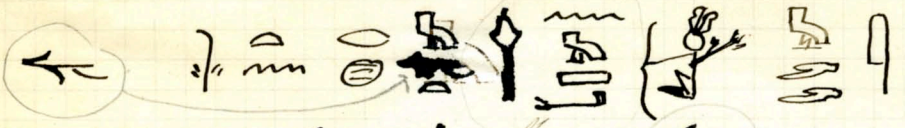
rḫ nswt ỉmy-ḫt šḫm n mšʿ mddỉ

Acquaintance of the king, Companion of the Commander of the army, Medady.

No 22
Photo C 52

Limestone male figure in high relief, 28
facing full front.

Across the top of the stone the inscription:



rḫ śtn ỉmy-ḫt šḫm n mšc Mddỉ

Acquaintance of the king, companion of the commander
of the army, Mededy. (Mdady?)

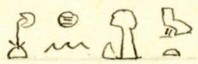
Mar 22

rḫ śnwt ỉmy-ḫt śḫm n mšc Mddy

Acquaintance of the king, Companion of the commander of the army

Medady

G 23 (con).

Log lintel. 3. 

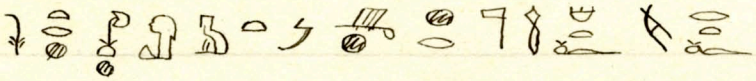
ḫ3-ḫnmt

Kha-khenmet

Central niche. 4

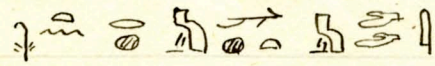
ḫ3-ḫnmt ḥn-nṯr ḥt-ḥrw nb-t (nḥ-t)

Kha-khenmet, priestess of Hathor, the mistress of the sycamore (i.e. Hathor of the Pyramids).

Left panel. 5. 

rḫ nswt ḫ3-ḫ[n]mt imȝḫw [-t] ḥr nṯr-ʿȝ ḥmt-f mrt-f.

Acquaintance of the king, Kha-khenmet, revered before the great god, his (i.e. Mededy's) wife, his beloved.

Right panel. 6 

rḫ nswt imy-ḫt mddi

Acquaintance of the king, Companion(1), Mededy.

[Note. 1. Companion, i.e. Companion of the Commander of the army. see the full title in No. 22.]

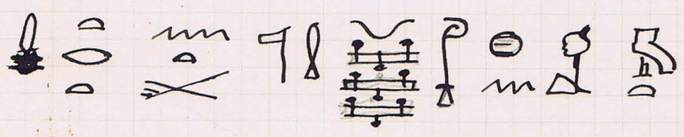
Ltd. 23
PM No. C269

Limestone niche with log lintel, flat lintel and panel of offerings ~~and with relief above~~, cut from one block.

The inscription is incised, with the exception of the hieroglyphics in the central panel which, like the four human figures represented on the stone, are in relief.

Within a rectangular frame above the flat lintel ~~the~~ is ~~deceased woman~~, Kha-khemmet, the deceased woman, with a long back ~~which has curved legs, but no back~~, she sits in a chair and extends her right hand toward a table of offerings. Other offerings, including bread, cakes ~~and roast~~ wine and meat are piled before her on two low tables and two stools, as well as upon the ground ~~at her feet~~. under the table.

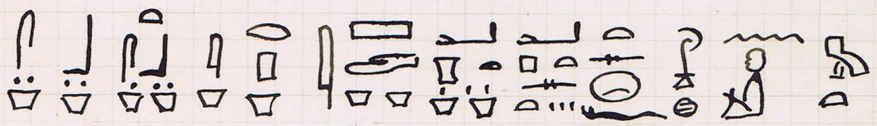
~~The inscription~~ Along the top of the frame is the inscription:



mỉtr-t n-t [illegible] ḥm-nṯr Wp-w3t Ḥ3-ḫmnmt

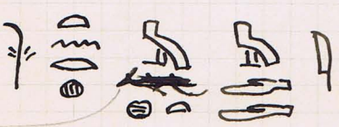
Concubine of [illegible], priestess of Wep-wat, Kha-khemmet.

Across the lintel is a list of offerings:



ỉrp wine ỉšd fruit (figs?)

In the right hand vertical panel is the standing figure of Mededy, the husband of Kha-khemmet, facing left, holding the sekhem sceptre in l. hand. Above his head is the inscription:



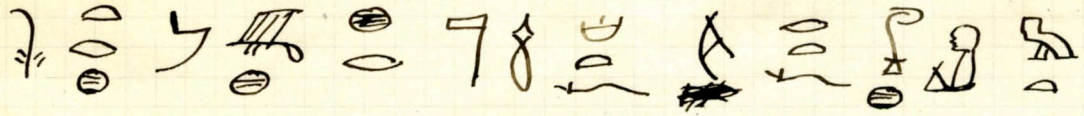
rḫ ~~ỉtn~~ nswt ỉmỉ-ḫt Mddỉ

Acquaintance of the king, companion, (1.) ~~of the commander of the army~~ Mededy (Medady)

(1.) Companion, i.e. Companion of the Commander of the army. See the full title in the inscription ~~above the~~ (No 22).

A·0·23 (con)

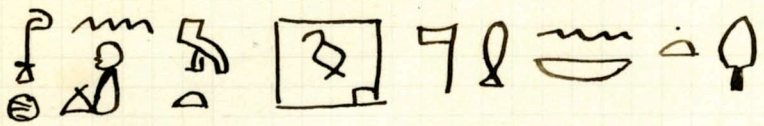
In the left hand vertical panel is the standing figure of Kha-khenmet, facing right, and the inscription:



rḫ ~~stm~~ nḏrwt ʾimꜣḫw ḥr nṯr ꜥꜣ ḥm-t-f mr-t-f Ḥꜣ-ḫ[n]mt

Acquaintance of the king, revered before the great god, his (i.e. Medea wife, his beloved Kha-khenmet.

On the central, sunken panel, Kha-khenmet stands facing right. The vertical inscription is:



Ḥꜣ-ḫnmt, ḥm-nṯr ḥt-ḥrw nb-t

Kha-khenmet, priestess of Hathor the Mistress of the sycamore (i.e. Hathor of the Pyramids).

~~The small "log" lintel over the central panel bears the n~~

The name Kha-khenmet is repeated on the small log lintel over the central panel.

Found in position in niche east face of mastaba.

2093 (niche)

See pl. ____

G 23

Photo. C 38
C 269
cf. C 32
36
37

GIZA

Stela, limestone, 91 x 59 cm.; jambs, niche, log lintel, flat lintel and panel of offerings cut from one block. Inscription on niche in relief, elsewhere incised. Figures in relief. In upper panel Kha-khenmet, wife of Mededy (cf. No. 22) is seated, facing right, before a table of offerings; on the left jamb and in the central niche she is

shown standing, facing right. On the right jamb is the figure of Mededy, standing, facing right, holding sekhem sceptre in left hand.

Cairo Museum.

Kha-khenmet

wife of Mededy.

1.

2.

3.

N B

Opening through stone, above log lintel.

Across tip. 1.

mỉtr-t nt-t ḥm-nṯr wp-w3t ḫ3-ḫnmt

Concubine of , priestess of Wep-wat, Kha-khenmet.

Flat lintel 2.

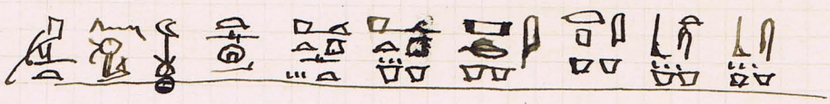
list of offerings

Pr. 23

above. (1)

woman → at table

—

line 2 

5 left side

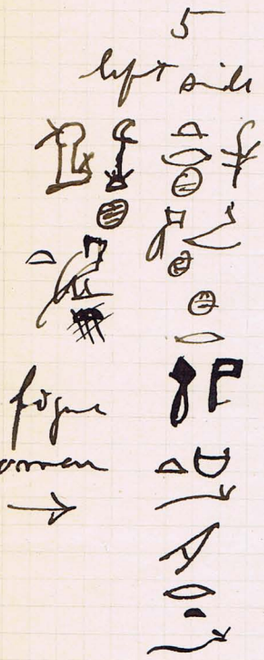
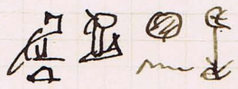
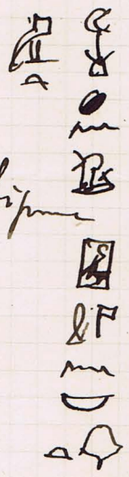


figure woman →

(3) wood beam



(4) in niche at left



figure

(6) right side

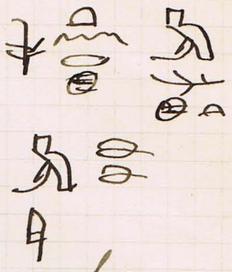


fig. woman ←

(1) *mtr-t n-t* — (?) *hmw ntr* Wp-w3wt *Ḥ3-ḥnmt*

Members of — ? priestess of Wep-wawat Kha-khennet

(2) (offering list, among them wine, figs etc) *Ḥ3-ḥnmt*

(3) Kha-khennet

(4) Kha-khennet priestess of Hathor, the Mistress of the Sycamore (i.e. Hathor of the Pyramids)

(5) Acquaintance of the king, revered before the great god, his (Medady's) beloved wife, Kha-khennet

(6) Acquaintance of the king, the companion of the commander of the army, Medady

Photo. 269.

G I Z E H

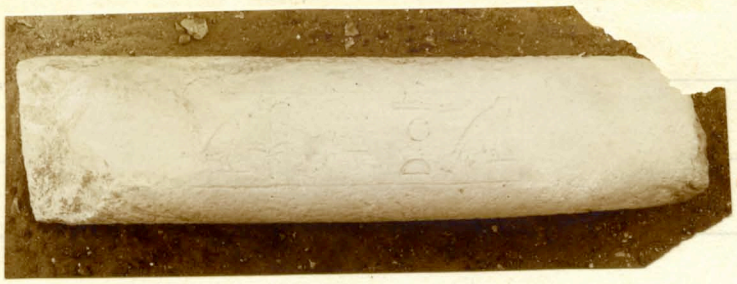
ca 60m.

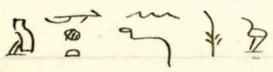
from 2096
(2 0 9 3 ?) (debris near)

G 64

Photo. A 486

outside N. door of offering room

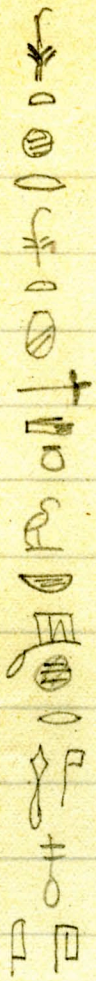




m ḫt nḏ sw

G65
Mastaba 2097
in front of N n

Offering basin, lst, double ledge
30.5 x 22.2
down outer edge, i.e. along front as it stood
before the niche; is incribed (incised)



Nefer-hez

A second crudely cut basin, lst. 22.2 x 17
was in situ beside the first basin, + South of it
Uninscribed.

(10)

G I Z E H

Niche stela, or "false-door"; limestone, 52 × 31 cm. Inscription incised.

2098 (outer face)

G 53 a (niche)

Photo. C 268

Nafer-hatep-es

Above niche 1.

dy nswt ḥtp ỉnpw ḥnt-y ḥ3t-ntr ḫrs-t m smyg-t ỉmntyt ỉ3w-t nfr wr-t

2.

ỉm3ḫw-t ḫr nṯr-ỉ3 rḫ-t(1) nswt ỉm3-t nswt ḥtp-s-wr

Beside niche 3+4

s3 nswt n ḥt-f r3-dw3 s3-t-f rḫ-t nswt nfr-ḥtp.s(2)

(1) The name Duwa-Ra was omitted from the left hand vertical columns, and added at the side by the scribe.

(2) This determinative appears as in the right hand column.

1+2 May the king give an offering, and Anubis, foremost in the temple. May there be buried in the western desert, in a good old age, she who is revered before the great god, the acquaintance of the king, the favorite of the king, Hetep-es-wer.

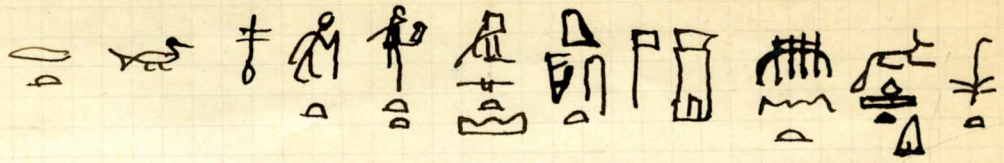
3+4 The son of the king, Duwa-Ra; his daughter, the acquaintance of the king, Nefer-hetep-es.

The woman named Nefer-hetep-es is also called Nefer-hetep-es-wer (The Elder). She probably had a daughter, or sister, named Nefer-hetep-es. She is the daughter of a prince of the blood royal called Duwa-Ra, who may be the same as Prince Duwa-Ra of mastaba 5110

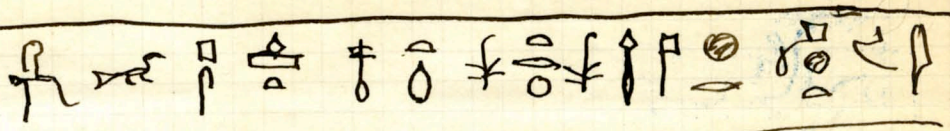
2098
offering

Nr. 53 a

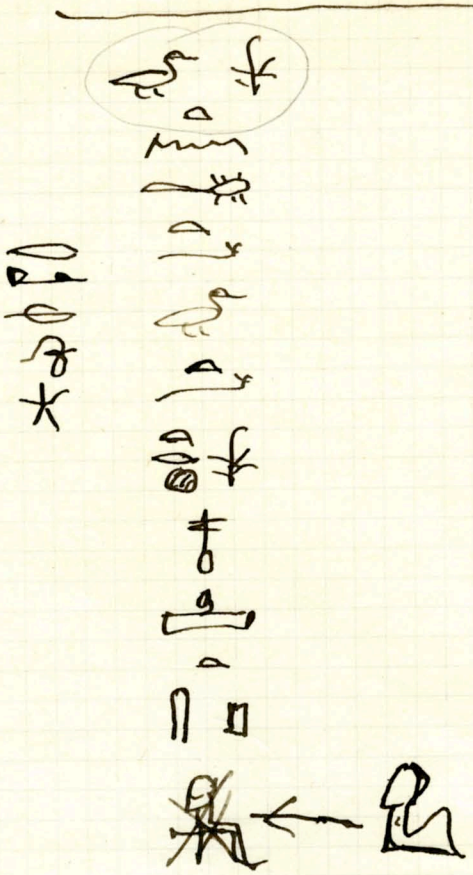
1



2



3



4

Die rest pays

Rev. 53 9

ỉnpw

(1) dy nswt ḥtp-ỉmnt ḥ3t-ntr ḳrs-t m smyt ỉmntyt ỉ3w-t nfr wr-t

May the king give an offering, Anubis, first in the temple. May there be buried in the western desert, in a good old age, ~~the revered before the~~

(2) ỉm3ḫ ḫr ntr c3 rḫt nswt ~~ỉm3-ḫ~~ nswt ḥtp-ś-wr

the revered before the great god, the acquaintance of the king, the favorite (?) of the king,

Ḥotep-es-wer (a woman)

(3) s3 nswt n ḫt-f rc-dw3 s3-t-f rḫt nswt nfr-ḥtp-ś

the son of the king, of his body, Ḥuwa-Ra, - his daughter the acquaintance of the king ~~Nof~~ Nofer-ḥotep-es.

(4) like (3)

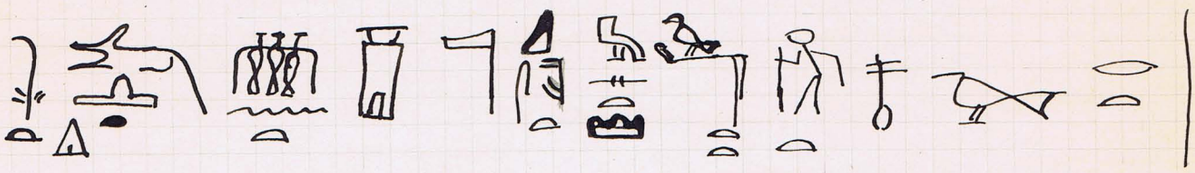
N.B. Woman named Nofer-ḥotep-es called also Nofer-ḥotep-es-wer (the elder). She probably had a daughter (a sister) also called Nofer-ḥotep-es. She is the daughter a prince of the blood royal called Ḥuwa-Ra. Ḥuwa-Ra may be the same as the Prince Ḥuwa-Ra of mastaba 5110.

No. 58.a
Phot. C 268

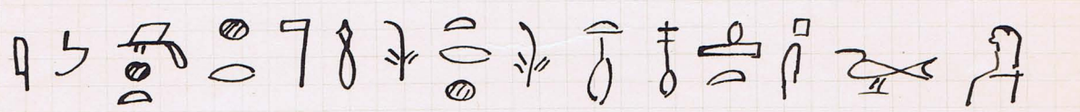
Limestone niche with lintel cut from one block. From offering room of mastaba 2098

The incised inscription runs in two horizontal bands across the lintel, and in a vertical column down each side of the stone.

1.

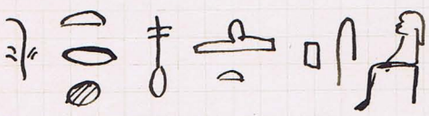


2.



3.

4.



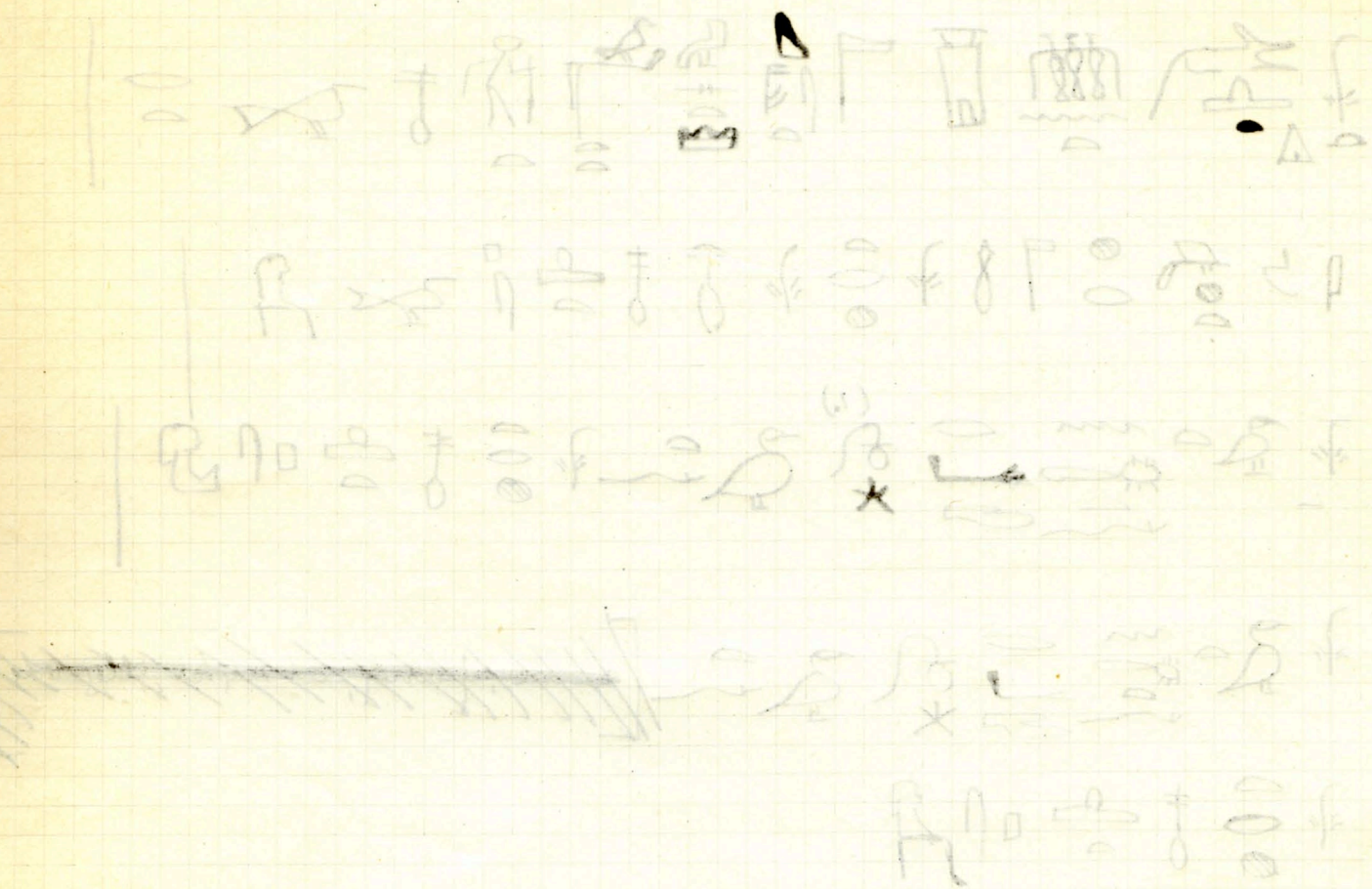
dì ˁstnỉ ḥtp ỉnpw ḫnt ḥ3t-nṯr ḳrś-t m smỉ-t
(nśwt)
ỉmntt ỉ3w-t nfr wr-t | ỉm3ḫw ḫr nṯr c3 rḫt
ˁstnỉ ỉm3-t ˁstnỉ Nfr-ḥtp-ś-wr. | s3 ˁstnỉ m ḫt-f
(nśwt) (nśwt) (nśwt)
Rᶜ-dw3, s3-t-f rḫt ˁstnỉ Nfr-ḥtp-ś.
(nśwt)

(1.) The two vertical columns are alike, except that in the left-hand column the name Rᶜ-dw3 has been inscribed in the margin at the left, having by an oversight of the stone cutter been omitted from its proper place in the ~~vertical~~ column.

1+2. May the king give an offering, and Anubis first in the temple. May there be buried in the western desert, in a good old age, the revered before the great god, the acquaintance of the king, the favorite (?) of the king,

Nfr-~~Htp~~-ḥtp-es-wer (a woman).
(Htp-es-wer)
(or)

3+4 The son of the king, of his body, Duwa-Ra. His daughter, the acquaintance of the king, Nefer-hetep-es.



3. The son of the king, of his body, Duwa-Ra. His daughter, the acquaintance of the king, Nofer-hotep-es

(Nofer-hotep-es)

GIZEH

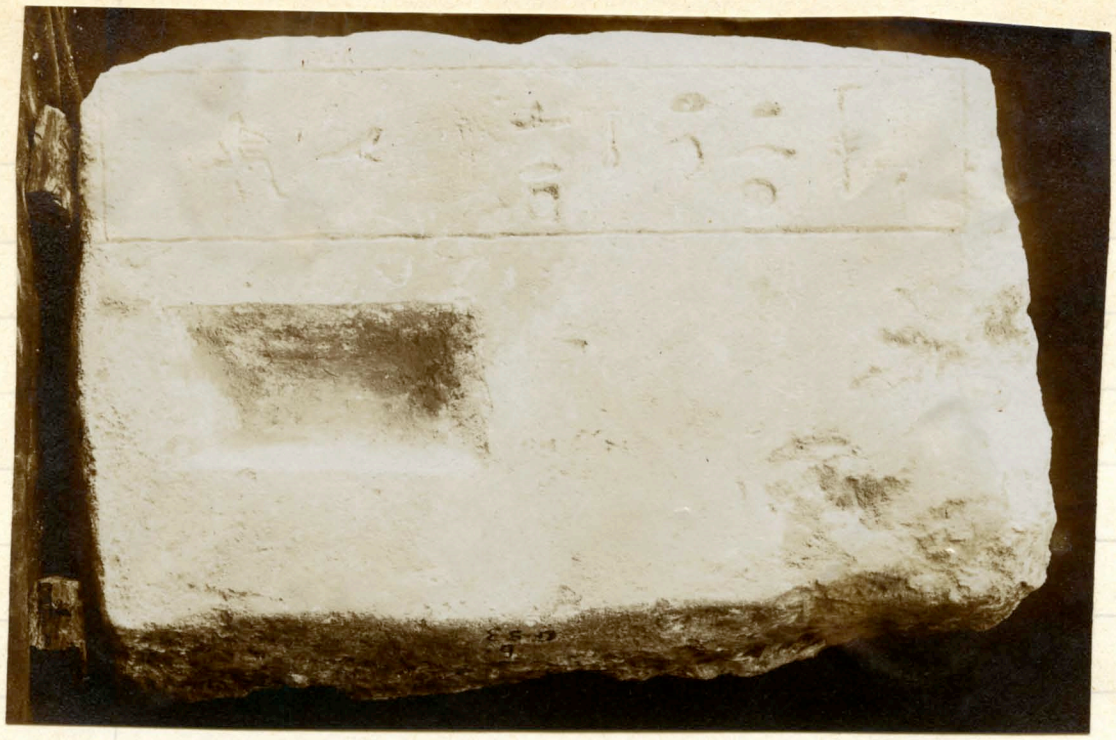
Libation basin, limestone, 39 × 24 cm. Inscription incised. Found in position in front of stela 53a.

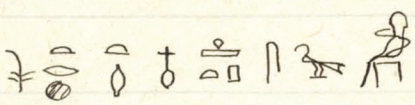
2098

G 53 b

Photo. C 263.1

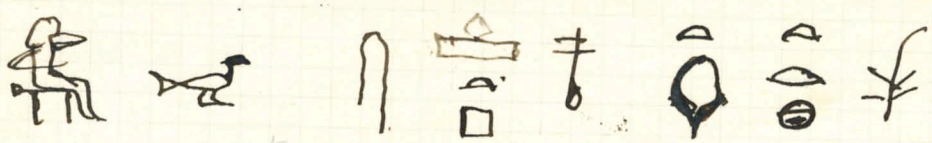
Nefer-hotep-er-W





rḫ-t nswt ʔm3-t nfr-ḥtp-s-wr

[illegible] of the king favorite (of the k[illegible])

Mr. 53 b 

2098

rḫ-t nswt ʔm3-t nfr-ḥtp-s-wr

Acquaintance of the King, favorite (of the

Nefer-hotep-es-wer

Photo 26

GIZEH

2086

G41

~~Libation~~ Offering basin, limestone, 36.2 × 25.8 cm. Double-ledged rim. Inscription incised. The vertical inscription on the right side of the inner rim is identical with that on the left side; it is repeated for the sake of balance and completeness in the decoration of the basin.

Photo. C 271 (best)
C 259

Cairo Mus

at Ruwz

wife, Mesat

rḫ nỉswt ḥm-nṯr ḥwfw ḥm-nṯr ḫ^c-f-r^c mwt nỉswt | w3b mrỉy

nb-f mrr nb-f r^c nb | ḥm-nṯr (nb) r^c-ḏd-f imȝḫ w |

ḥr nṯr ^c3 nỉswt dy ḥtp ḫ3 [m]t3 ḫ3 [m] ḥḳ-t ḫ3 [m] šs ḫ3 [m] ḥbs ~~ỉḫt~~ ~~ỉḫ-t~~ ḫ3 [m] ỉḫ-t nfr-t ḫrt-ḥrw

sȝb ḥry-wḏb m ḫt s3 prw | rḫ nỉswt rwḏ

ḥmt-f rḫ-t nỉswt mȝ3t

Acquaintance of the king, priest of Khufu, priest of ~~Khaf~~ Kha-ef-ra, purifying priest of the king mother, | beloved of his lord, whom his lord loves every day | priest of Ra-zed-ef revered | before the great god. May the king give an offering, 1000 loaves of bread, 1000 jugs of 1000 pieces of linen, 1000 garments, 1000 of all good things, daily | for the judge over the ba The companion of the son of the houses,(1) | the acquaintance of the king, Ruwz, | (and for) his wife, the acquaintance of the king, Mesat.

(1) of G43 and G47

Photo C 271

Limestone offering basin from the offering chamber of mastaba 2086.

The incised inscription ~~covers the outer rim and the lower inner rim~~, ~~beginning~~ at the upper right hand corner of the outer rim and runs from left to right across the top of the stone and down the left side, then down the right side and across the bottom of the stone; the continuation on the lower inner rim follows the same scheme. ~~The vertical inscriptions on the either side the each side of the inner rim are identical~~ The vertical inscription on the right side of the inner rim is identical with that on the left side; it is repeated for the sake of balance and completeness in the decoration of the basin.

rḫ ỉstn ḥm-nṯr Ḥwfw, ḥm-nṯr Ḥᶜ-f-rᶜ mwt ỉstn | (nỉsw-t) (nỉsw-t)
wꜣḥ mrỉ nb-f mrr nb-f rᶜnb | ḥm-nṯr Rᶜ-ḏd-f
ỉmꜣḫw | ḥr nṯr ᶜ3. dỉ ỉstn ḥtp tꜣ ḫꜣ, ~~ỉḫt~~ ḥḳ-t ḫꜣ
(nỉsw-t)
šs ḫꜣ, ḥbs ḫꜣ, ỉḫ-t nb(-t) nfr-t ḫꜣ, ḥrt-ḥrw |

No 91
Phrdo 271

s3b ḥrỉ-wḏb m ḫt s3 prw | rḫ ỉtn(ỉ) (nsỉw-t) Rwḏ
ḥm-t-f rḫ-t ỉtn(ỉ) (nsỉw-t) Ms3t.

Acquaintance of the king, priest of Khufu (Cheop
priest of Khefre (Chephren), purifying priest of the
king's mother, beloved of his lord, whom his lord
loves every day, priest of Radjedef, revered
before the great god. May the king give an offerin
one thousand loaves of bread, one thousands jugs of beer
one thousand pieces of linen, one thousand garment
one thousand of all good things daily (for) the
judge over the bank (canal, river), the companion
of the son of the houses[1], the acquaintance of th
king, Ruwoz (and for) his wife, the acquainta
of the king, Mesat.

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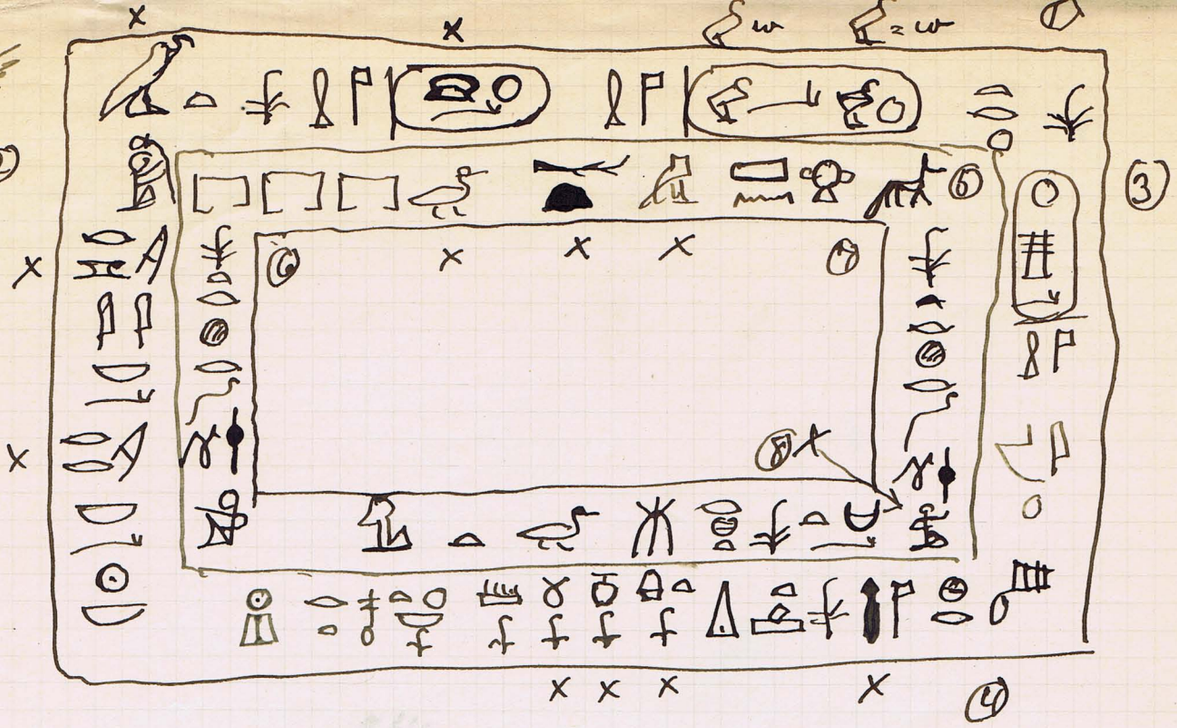
1. A known title, meaning unknown.

W 41

2086 offering chamber



(1) rḫ (stn?) nswt, ḥm-ntr Ḥwfw, ḥm-ntr Ḫc-f-Rc
acquaintance of the king, priest of Cheops, priest of Chephren
mwt (stn?) nswt (2) W3b mry nb-f mrr nb-f
purifying priest of the king's mother, beloved of his lord, whom his lord loves

rc nb (3) ḥm-ntr Rc-dd-f, im3ḫw
every day, priest of Radedef, revered

(4) ḫr ntr c3 dy nswt ḥtp
before the great god (ḥḳ-t) may the king give an offering
t3 ḫ3 ḥḳt ḥ3 ss ḥ3
1000 loaves of bread, 1000 jugs of beer, 1000 pieces of linen,
ḥbs ḫ3 iḫ-t nb-t nfr-t ḫ3, ḥrt-hrw
1000 garments, 1000 all good things, daily (for)

(5) s3b ḥry-wdb (on ḫt) s3 prw
the judge over the bank (canal, river), the companion of the
"son of the house" [a known title, unknown meaning]

(6) rḫ (stn?) nswt Rwrw (7) same as (6)
acquaintance of the king Ruwer " " "

(8) ḥm-t-f rḫ-t (stn?) nswt Ms3t
his wife, the acquaintance of the king, Mesat

GIZEH

2083

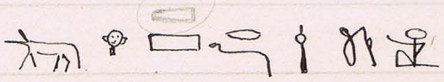
G 43

Photo. C 260

14

~~Offer~~ Libation basin, limestone, 40.5 × 25 cm. Inscription incised.

Mesat ~~wife of~~ - Ruwz + his wife Mesat.

1. 

s3b ḥry-wḏb rwḏ

2.

nswt mwt w3b rwḏ

3.

ḥmt-f mrt-f ms3t

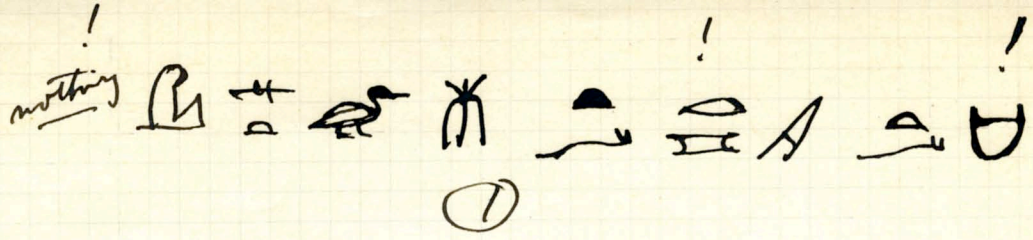
4.

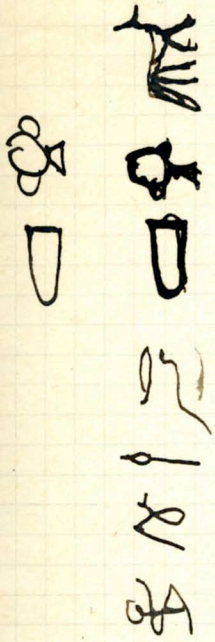
rḫ-t nswt ms3-t

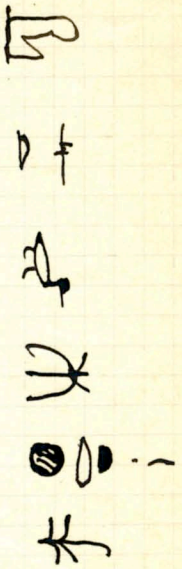
Judge over the bank,(1) Ruwz; his wife, his beloved, Mesat. | libation priest of the king's mother, Ruwz. Acquaintance of the king, Mesat.

1. An obscure title, known from other inscriptions, and possibly referring to duties connected with irrigation, ferrying or shipping.

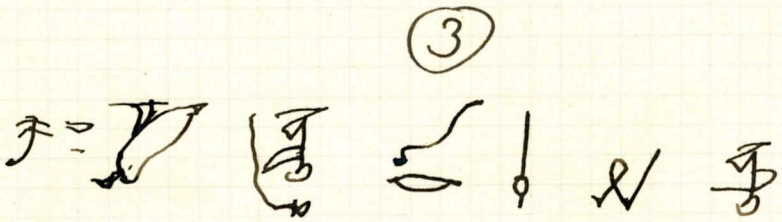
43







Nr. 43



(1) ḥm-t-f mr-t-f ms3-t — his beloved wife Mesát

(2) rḫ.t nsw.t ms3-t — the acquaintance of the king, Mesá

(3) w3b mwt nsw.t rwd — libation priest of the king's mother Ruwz

(4) ~~s3b mnḫ rwd~~ — ~~(title unknown) Ruwz~~

~~(perhaps "seis of the carpenters")~~

(4) s3b ḥry-wḏb rwd — judge over the bank Ruwz

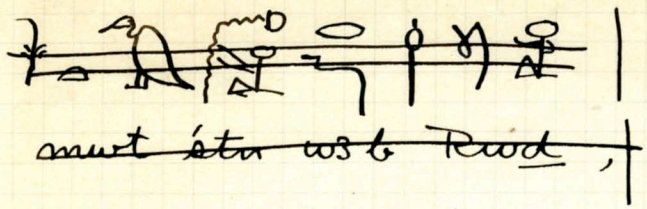
[title obscure, known from other inscription, possibly refers to duties connected with irrigation ferrying, or shipping]

Photo 260

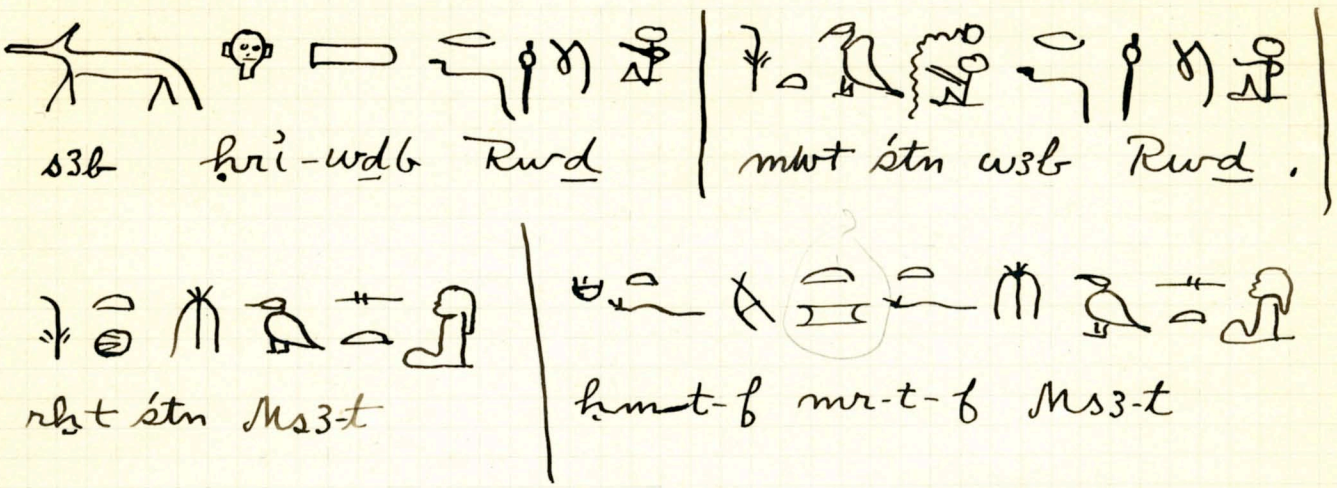
No. 43
photo 260

Limestone offering basin.

Around the rim is the incised inscription:



~~mwt ỉtn wsb Rwd~~ ,



sšb ḥrỉ-wḏb Rwḏ | mwt ỉtn wsb Rwḏ . |

rḫt ỉtn Ms3-t | ḥmt-f mr-t-f Ms3-t

Judge over the bank,(1) Ruwz; | libation priest of the king's mother, Ruwz. | His beloved wife, Mesat; | the acquaintance of the king, Mesat.

---

(1) An obscure title, known from other inscriptions; ~~possibly~~ it refers to duties connected with irrigation, ferrying or shipping.

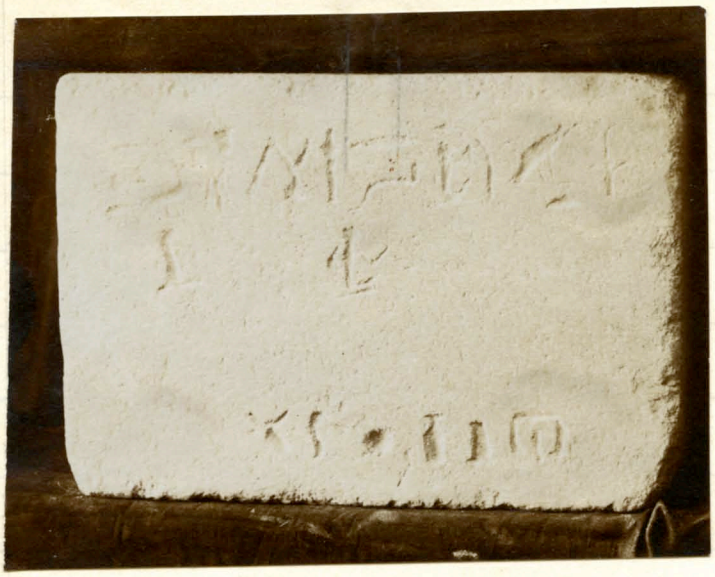
G I Z E H

2086 ~~ante~~-roo

G 45

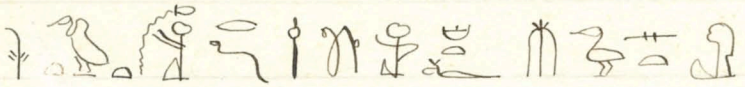
Photo. C 262.2

Offering stone, red granite, 29 x 20 x 9 cm. Inscription incised.



Rwnz, and his wife

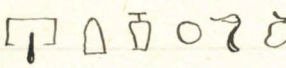
Mesat, ~~wife of Rwnz~~

1. 

mwt nśwt w3b rwḏ ḥmt-f ms3t

Libation (purifying) priest of the king's mother,

Rwnz; his wife, Mesat.

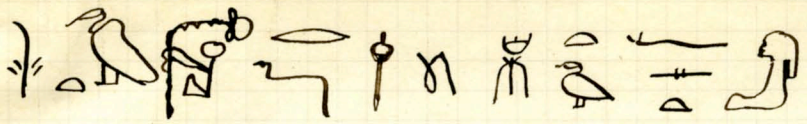
2 

pr-t r ḫrw t3 ḥḳ-t ḫ3w-t 3pd ḳ3

An offering for the dead, loaves, beer, cakes, fowl and cattle.

IV.45
photo 2626

Limestone offering slab inscribed:

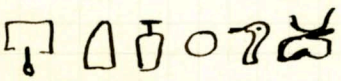


mwt ỉtn wꜣb Rwḏ, ḥm-t-f Mssꜣt

(Libation?)

Purifying priest of the king's mother, Rwwz; his wife Mesat.

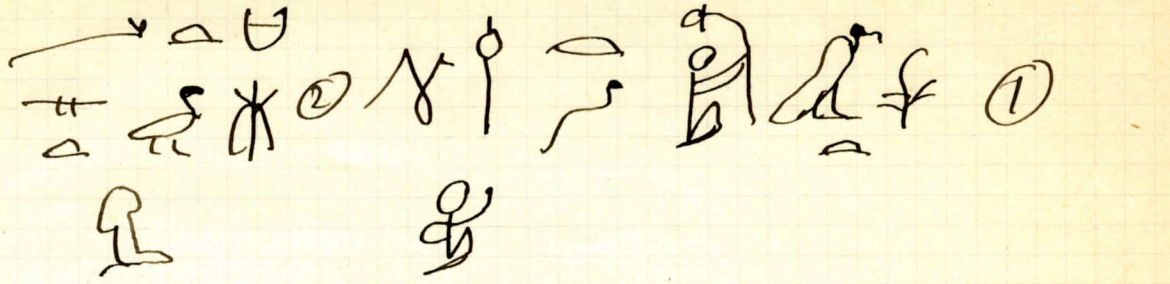
Below:



funerary offerings for the dead, ~~houses~~, loaves, beer, cakes, fowl + ~~cattle~~.

ND 45

Am Y [illegible] stone
N. [illegible] passage between
2084-208



① "purifying priest of the king's mother Rawoj

② "his wife Mesát"

③ "funerary offerings"

Photo 262